

Eric Reese  
Howling Hounds Trial Services  
P.O. Box 650417  
Vero Beach, FL 32965

**ENTRIES OPEN: Tuesday, Aug. 1<sup>st</sup>, 2023 at 8AM**

**ENTRIES CLOSE: Friday, Oct. 13<sup>th</sup>, 2023 at 6PM**

**Entry Method: First Received.** At the home of the Trial Secretary, or when entry limits are reached, after which time entries cannot be accepted, canceled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show rules.

**PREMIUM LIST**

**AKC All Breed Agility Trials**

**EVENT # 2023112912, 2023112913, 2023112914**

***This Event is Accepting Entries for Dogs Enrolled in the  
AKC Canine Partners Program.***

**Shetland Sheepdog Club of Southeast Florida**

(LICENSED BY THE AMERICAN KENNEL CLUB)



**FRIDAY, SATURDAY, & SUNDAY**

**Oct. 27<sup>th</sup>, 28<sup>th</sup>, & 29<sup>th</sup>, 2023**

**Judges:**

**Christine Bishop and Oksana Syrkin**

**Entry Limited to 700 runs each day**

**St. Lucie County Fairgrounds – Adams Arena**

5202 Peacock Rd.

Fort Pierce, FL 34945

SHOW HOURS: 7:00 a.m. - 7:00 p.m.

UNDER COVER/PACKED DIRT – 2 RINGS OF 100' X 100'

JUDGING WILL COMMENCE AT 8 AM ALL 3 DAYS

**This club does not agree to arbitrate claims as set forth on the  
Official AKC entry form for this event.**

Trials Licensed by the American Kennel Club.



CERTIFICATION Permission has been granted by the American Kennel Club for the holding of these events under the American Kennel Club Rules and Regulations.

**GINA M. DINARDO, Executive Secretary**

## OFFICERS

President:.....Corinne Hamre  
 Vice President.....Hector Hector  
 Treasurer.....Ximena Cavallazzi  
 Secretary.....Meredith Hector

1100 SW 128<sup>th</sup> Dr., Davie, FL 33325

Board Members: Joni Lowther, Glenda Price, & Lorna Staab

## TRIAL COMMITTEE

Corinne Hamre, Debbie Canderelli, Ximena Cavallazzi,  
 Susan Russell, Glenda Price, & Carol Halprin

| Trial Chairperson  | Trial Secretary   |
|--|---|
| Paula Kvarnberg<br>7328 Pine Tree Lane<br>West Palm Beach, FL 33406<br>561-319-2591<br>4sheltieagility@gmail.com | Eric Reese & Jill Roberts<br>PO Box 650417<br>Vero Beach, FL 32965<br>321-626-3300, please do not text<br>superbasset@gmail.com |

| Judges   |  |
|--|--|
| Christine Bishop<br>8528 Matecumbe Rd.<br>Port Charlotte, FL 33981 | Oksana Syrkin<br>6412 Emerson Rd.<br>Brooksville, FL 34601 |

## Setup time on Thursday is at noon.

Please do not arrive ringside before that time.

Ring rental in 5 minute intervals will be available after set-up is complete.

**We encourage you to help unload the trailers and set the rings before you set up your crating area.**

**Crating space** under cover will be available. Crates may be left overnight; however, SSCSEFL and the St. Lucie Fairgrounds will not be responsible for any lost or damaged items left at the show site. No crating on arena floor without approval from Trial Chair.

**FAST CAT, UpDog (Sat/Sun) and testing for CGC, CGCa, CGC Urban and tricks will also be offered on site. We will assist with conflicts as needed.**

There will be a Most "Horror"able Handler Contest judged DURING the runs on Sunday in T2B & Premier Standard. All winners will receive a prize.

## TENTATIVE SCHEDULE

| Friday             | Saturday           | Sunday          |
|--------------------|--------------------|-----------------|
| (big to little)    | (little to big)    | (big to little) |
| Ring One           |                    |                 |
| Christine          | Oksana             | Christine- 8am  |
| PREMIER STD        | PREMIER STD        | PREMIER STD     |
| EX/MASTER STD      | EX/MASTER STD      | EX/MASTER STD   |
| OPEN STD           | OPEN STD           | OPEN STD        |
| NOVICE STD         | NOVICE STD         | NOVICE STD      |
| Ring Two           |                    |                 |
| Oksana- 8am        | Christine- 8am     | Oksana          |
| ALL LEVELS OF FAST | ALL LEVELS OF FAST | T2B             |
| NOVICE JWW         | NOVICE JWW         | NOVICE JWW      |
| OPEN JWW           | OPEN JWW           | OPEN JWW        |
| EX/MASTER JWW      | EX/MASTER JWW      | EX/MASTER JWW   |
| PREMIER JWW        | PREMIER JWW        |                 |

**This schedule is tentative and subject to change, check your final confirmations for the final schedule and ring start times**  
**SSCSEFL can change height order if it will reduce conflicts & save time.**

Entry fees: \$25 first entry & \$15 for each additional entry per dog per day (includes AKC recording fees). Junior handlers: \$20 & \$10.

**The agility gate app will be used.**

Volunteer Link:

[2023 AKC OCTOBER SSCSEF Workers Schedule - Google Sheets](#)

## **NOTICE TO EXHIBITORS**

**ENTRIES:** Telegraph, telephone and fax entries cannot be accepted. Entries not on Official AKC Entry Forms without the Agreement and Rules on the reverse side of the form are not acceptable. **Unsigned Entry Forms cannot be accepted.** Entry Forms MUST be filled out completely. Incomplete entries do not constitute a valid entry. Owners are responsible for errors made on their completed entry forms. No entry fee will be refunded in the event of such errors, or cancellation of entries, after published closing date. No entry shall be accepted which specifies any condition as to its acceptance. Express mail entries must include signature permitting them to be left at the secretary's address without recipient's signature. **Maximum of 10 dogs per envelope for mailed entries. No hand deliveries within the first 24 hours of the trial opening. PLEASE PRINT OR TYPE CLEARLY! ACKNOWLEDGEMENT OF ENTRIES** will be mailed as soon as practicable after trial closes, and will include confirmation notices and judging schedule.

Entry confirmations will no longer be sent out regular mail.

They will be sent via email only, unless otherwise requested by the exhibitor. One email confirmation will be sent when the entry is originally received, and a second email confirmation will be sent after the trial closes.

**ENTRY FORMS: Please double check that your entry form is COMPLETELY filled in, marked, and signed. Please do NOT staple or tape any attachments to your entry forms. Please print entries LANDSCAPE.**

**MOVE-UPS:** Dogs may be moved up at the request of the owner as a result of qualifying for an agility title; provided that the request is made to **the Trial Secretary in writing** (E-Mail is acceptable.) All move-ups for the weekend must be received by the trial secretary no later than **6pm on the Monday before the trial.**

Move-ups for Sat/Sun must be submitted by the close of the trial on Fri/Sat.

**ENTRY FEES SHALL NOT BE REFUNDED** in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Trial Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. Returned checks do not constitute a valid entry fee. A charge of \$25.00 will be made for each returned check. **Checks should be made payable to SSCSEFL. Entry fee:** \$24.00 first class each dog each day and \$14.00 additional class, same dog, same day (includes AKC recording fees).

**BITCHES IN SEASON** are not eligible to participate. There will be a refund of entries due to bitches which come in season after trial has closed, provided that the owner gives notice from a vet in writing to the trial secretary before start of the trial. Subject to a \$4.00 fee per class per day.

**THE SAFETY OF DOGS** is our primary concern. By entering these trials, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely. **Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.**

**ALL DOGS MUST BE ON LEASH AT ALL TIMES EXCEPT WHEN IN THE RING OR IN THE DESIGNATED WARM-UP AREA.** Exhibitors are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior, may, at the discretion of the trial committee, be asked to leave the show site. In such cases, no refund of any fees will be made. All dogs present must be held on leash or confined to their crates at all times except when in the ring or when in the designated agility warm-up area.

**Exhibitors are responsible for cleaning up after their dog(s).** Any exhibitor failing to do so may be excused without the benefit of a refund if the Trial Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

**JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** The owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required. If handlers have a ring conflict and so inform the gate steward, every effort will be made to accommodate you.

**THE SHETLAND SHEEPDOG CLUB OF SOUTHEAST FLORIDA,** its trial committee and its agents, etc., assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers or to any of their dogs or property and further assumes no responsibility for injury to children.

**OBSTACLES:** Obstacles will conform to the requirements in the current edition of the AKC Regulations for Agility Trials. Ring size is a minimum of 100' X 100'. ELECTRONIC TIMERS will be used for all classes. Weave poles will use 24 inch spacing. Ring gates will be comprised of 24 inch tall - high visibility netting.

**ALL DOGS 15 MONTHS OF AGE OR OLDER** that are registered with the AKC, or that have a Limited Registration, ILP or PAL, are eligible to enter this trial.  
**DOGS UNDER 4 MONTHS OF AGE ARE PROHIBITED AT AKC AGILITY TRIALS.**

### **HEIGHT DIVISIONS:**

Exhibitors are responsible for entering the proper height divisions. In the Regular classes, dogs may be entered at the jump height for which their measurement qualifies them or a higher jump height, if the exhibitor chooses. In the Preferred classes, however, dogs must run in the jump height for which their actual measurement qualifies them.

|   | REGULAR    | PREFERRED   |
|---|------------|-------------|
| Dogs 11 inches and under at the withers       | 8 inches   | 4 inches    |
| Dogs 14 inches and under at the withers       | 12 inches  | 8 inches    |
| Dogs 18 inches and under at the withers       | 16 inches  | 12 inches   |
| Dogs 22 inches and under at the withers       | 20 inches  | 16 inches   |
| Dogs over 22 inches                           | 24 inches  | 20 inches   |
| Optional (may be entered at owner discretion) | 24c inches | NOT OFFERED |

**CLASSES OFFERED:** Novice A & B, Open, Excellent & Master, and Premier Standard and JWW classes in Regular & Preferred. Novice A & B, Open, Excellent & Master FAST classes in Regular & Preferred. T2B Regular and Preferred classes.

**RIBBONS & PRIZES:** Ribbons will be awarded for First through Fourth place qualifying dogs in all height divisions. **Qualifying Ribbons** will be award to all dogs receiving a qualifying score. A MACH/PACH rosette and MACH/PACH bar will be awarded to all dog and handler teams that attain their MACH/PACH.

### VETERINARIAN ON CALL

**Veterinary Emergency & Referral Center**  
3984 South US Hwy 1  
Fort Pierce, FL 34982  
772-466-3441

### HOTELS ALLOWING DOGS

These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Contact the hotels directly for questions about pet policy or deposit fees.

|                                 |  |              |
|---------------------------------|--|--------------|
| <b>Holiday Inn Express</b>      | 7151 Okeechobee Rd, Fort Pierce, FL 34945      | 772-464-5000 |
| <b>La Quinta Inn</b>            | 2655 Crossroads Parkway, Fort Pierce, FL 34945 | 772-828-4199 |
| <b>Quality Inn</b>              | 2831 Reynolds Dr., Fort Pierce, FL 34945       | 772-460-9855 |
| <b>Fairfield Inn and Suites</b> | 6502 Metal Dr., Fort Pierce, FL 34945          | 772-462-2900 |

### DIRECTIONS TO THE TRIAL SITE:

**St Lucie County Fairgrounds: 5202 Peacock Rd., Fort Pierce, FL 34945**

**From FL Turnpike:** Take Exit #152, State Road 70 (Okeechobee Rd), go west 6 miles. Turn left on Peacock Rd. just past the pedestrian overpass. Turn left into SLC Fairgrounds rear entrance.

**From West:** Take State Road 70 east (Okeechobee Rd), turn right onto Peacock Rd. If you pass under the pedestrian overpass, you have gone too far. Turn left into SLC Fairgrounds rear entrance.

**From I-95:** Take exit #129, State Road 70 (Okeechobee Rd), go west 6.5 miles. Turn left on Peacock Rd. just past the pedestrian overpass. Turn left into SLC Fairgrounds rear entrance.

### FEO WILL BE OFFERED AT THIS TRIAL.

This only applies to T2B and FAST. Class level and height must be specified on original entry form. Exhibitor must declare FEO when entering the ring to the judge before they run. FEO is non-qualifying.

### ENTRIES FOR MIXED JUMP HEIGHTS OR CLASSES

Entries for a mixture of Regular and Preferred and/or different jump heights within the same trial weekend must be submitted as separate entry forms thereby clearly indicating which class(es) and/or jump heights belong together for each trial day of the weekend.

## **AKC - RV Reservation Form** **Thursday, Oct. 26<sup>th</sup> – Sunday Oct. 29<sup>th</sup>, 2023**

**Note:** All sites are 50 amps. Some sites DO NOT have sewer but there is a dump station available on site.

**Reservations are required. Please do not arrive prior to 12pm on Thursday, Oct. 26<sup>th</sup>.**

**RV fee is \$32 per night if received by 10/13/23.**  
**RV fee is \$42 per night if received 10/14/23 or later.**

NAME \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

RV LICENSE PLATE \_\_\_\_\_

RV MAKE AND LENGTH \_\_\_\_\_

Reservations for:  Thursday night  Friday night  Saturday night

PREFERRED SITE NUMBER OR AREA \_\_\_\_\_

AMOUNT PAID: \$ \_\_\_\_\_

**RV sites will be assigned & emailed after closing date. Please do not park in any other site!** Questions- please contact Tamara Aull, [taull@bellsouth.net](mailto:taull@bellsouth.net)

**Please make checks payable to SSCSEFL. MAIL FORM AND FEE TO:**  
**Tamara Aull, RV Coordinator – 10235 Sandy Run Rd., Jupiter, FL 33478**

**PLEASE DO NOT SEND WITH ENTRIES!**

## **VENDOR SPACE REGISTRATION**

**October 27<sup>th</sup> – 29<sup>th</sup>, 2023**

\_\_\_\_\_ Friday \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday

Contact Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone #: \_\_\_\_\_

Type of Product/ Service to be offered:

\_\_\_\_\_

Please mail the completed form and vendor fee of \$20 per day. (Make checks payable to SSCSEFL.)

Send to: Tamara Aull, 10235 Sandy Run Road, Jupiter, FL 33478. Send questions to [taull@bellsouth.com](mailto:taull@bellsouth.com)



# Shetland Sheepdog Club of Southeast FL

Opens: Tuesday Aug. 1<sup>st</sup>, 2023

Closes: Friday Oct. 13<sup>th</sup>, 2023

|  |                              |                              |                               |                                   |                                   |
|--|------------------------------|------------------------------|-------------------------------|-----------------------------------|-----------------------------------|
| <b>Fri. Oct. 27<sup>th</sup>, 2023</b> | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | <input type="checkbox"/> Prem STD | <input type="checkbox"/> Prem JWW |
| <b>Sat. Oct. 28<sup>th</sup>, 2023</b> | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | <input type="checkbox"/> Prem STD | <input type="checkbox"/> Prem JWW |
| <b>Sun. Oct. 29<sup>th</sup>, 2023</b> | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> T2B  | <input type="checkbox"/> Prem STD |                                   |

**Daily Entry Fee: 1st run \$25; \$15 each additional run (includes AKC recording fees)**

Make checks payable to: **SSCSEFL**; Mail to: Eric Reese, SSCSEFL Trial Secretary, PO Box 650417, Vero Beach, FL 32965. Express mail entries must include signature waiver.

**IMPORTANT: Carefully read instructions before filling out!** **ENTRY FEE ENCLOSED**

Choose Either Regular OR Preferred Classes

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

| REGULAR Classes |      |      |     |        |         | PREFERRED Classes |       |      |         |          |
|-----------------|------|------|-----|--------|---------|-------------------|-------|------|---------|----------|
| 8"              | 12"  | 16"  | 20" | 24"    | 24c"    | 4"                | 8"    | 12"  | 16"     | 20"      |
| STD NovA        | NovB | Open | Exc | Master | Premier | STD NovP          | OpenP | ExcP | MasterP | PremierP |
| JWW NovA        | NovB | Open | Exc | Master | Premier | JWW NovP          | OpenP | ExcP | MasterP | PremierP |
| FAST NovA       | NovB | Open | Exc | Master |         | FAST NovP         | OpenP | ExcP | MasterP |          |
| T2B             | T2B  |      |     |        |         | T2B               | T2BP  |      |         |          |

**Non-Regular Classes** International Sweepstakes  STD  JWW  
ISC Jump Height - Select:  14"  18"  26" -or-  Jump Height Same as Regular/Preferred

|  |         |                   |
|--|---------|-------------------|
| This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No | SEX     | HEIGHT AT WITHERS |
| BREED  | VARIETY | CALL NAME         |

AKC® NAME (INCLUDE AKC TITLES ONLY)

|   |                               |                               |
|---|-------------------------------|-------------------------------|
| AKC® NO <input type="checkbox"/><br>below                         | Enter Complete Registration # | DATE OF BIRTH                 |
| ILP NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/> |                               | PLACE OF BIRTH (LIST COUNTRY) |
| FOREIGN REG. NO & COUNTRY <input type="checkbox"/>                |                               |                               |

BREEDER  
SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS   
NEW ADDRESS  
CITY, STATE ZIP + 4

HANDLER ENTER JR.  
HANDLER # if applicable

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

## AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us).

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

## INSTRUCTIONS

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGNHERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ AEAGL2 (06/15) a

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**



OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

Shetland Sheepdog Club of Southeast FL

Opens: Tuesday Aug. 1st, 2023

Closes: Friday Oct. 13th, 2023

Table with 6 columns: Date, STD, JWW, FAST, T2B, Prem STD, Prem JWW. Rows for Fri. Oct. 27th, Sat. Oct. 28th, Sun. Oct. 29th.

Daily Entry Fee: 1st run \$25; \$15 each additional run (includes AKC recording fees)

Make checks payable to: SSCSEFL; Mail to: Eric Reese, SSCSEFL Trial Secretary, PO Box 650417, Vero Beach, FL 32965. Express mail entries must include signature waiver.

IMPORTANT: Carefully read instructions before filling out! ENTRY FEE ENCLOSED

Choose Either Regular OR Preferred Classes

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

Table with 2 main columns: REGULAR Classes and PREFERRED Classes. Each column has sub-columns for different heights and class types (STD, JWW, FAST, T2B).

Non-Regular Classes International Sweepstakes [ ] STD [ ] JWW

ISC Jump Height - Select: [ ] 14" [ ] 18" [ ] 26" -or- [ ] Jump Height Same as Regular/Preferred

Form fields for: This Dog Needs To Be Measured, BREED, VARIETY, CALL NAME, SEX, HEIGHT AT WITHERS.

AKC® NAME (INCLUDE AKC TITLES ONLY)

Form fields for: AKC® NO, Enter Complete Registration #, DATE OF BIRTH, PLACE OF BIRTH, ILP NO, PAL NO, FOREIGN REG. NO & COUNTRY, BREEDER.

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS, NEW ADDRESS, CITY, STATE ZIP + 4

HANDLER, HANDLER # if applicable, ENTER JR.

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event...

INSTRUCTIONS

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Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767.

SIGNATURE of owner or his agent duly authorized to make this entry.

SIGNHERE X \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_ [ ] New email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ AEAGL2 (06/15) a